

Product data sheet

Specifications



APC Symmetra RM XR Frame w/4 SYBT2 208/240V

SYRMXR4B4



Overview

Lead time Usually in Stock

Main

| | |
|---------------------------|---------------------------------------|
| Product or Component Type | Frame |
| Number of rack unit | 4U |
| Number of cables | 1 |
| Battery Type | Lead-Acid battery |
| Provided Equipment | Rack Mounting brackets User Manual |
| Range of Product | Symmetra Battery Systems |

Batteries & Runtime

| | |
|--------------------------|--------------------------|
| Battery Slots Empty | 0 |
| Included Battery Modules | 4 |
| Device mounting | Enclosed battery cabinet |
| RBC Quantity | 4 |

Physical

| | |
|----------------|-----------------------|
| Color | Black |
| Height | 7.008 in (178 mm) |
| Width | 19.02 in (483 mm) |
| Depth | 25.2 in (640 mm) |
| Product Weight | 242.5 lb(US) (110 kg) |
| Mounting Mode | Rack-mounted |

Environmental

| | |
|---------------------------------------|----------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C) |
| Operating altitude | 0...10000 ft |
| Relative Humidity | 0...95 % |
| Ambient Air Temperature for Storage | -67...140 °F (-55...60 °C) |
| Storage altitude | 0...50000 ft (0...15240 m) |
| Storage Relative Humidity | 0...95 % |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Ordering and shipping details

GTIN 731304740346

Packing Units

| | |
|------------------------|---------------------------|
| Unit Type of Package 1 | PCE |
| Nbr. of units in pkg. | 1 |
| Package 1 Height | 13.5 in (34.3 cm) |
| Package 1 Width | 32.008 in (81.3 cm) |
| Package 1 Length | 23.0 in (58.4 cm) |
| Package weight(Lbs) | 270.60 lb(US) (122.74 kg) |

Contractual warranty

Warranty (in months) 24



Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



Environmental footprint

| | |
|--|---|
| Total lifecycle Carbon footprint | 386 kg CO2 eq. |
| Carbon footprint of the manufacturing phase [A1 to A3] | 368 kg CO2 eq. |
| Carbon footprint of the distribution phase [A4] | 9 kg CO2 eq. |
| Carbon footprint of the installation phase [A5] | 0 kg CO2 eq. |
| Carbon footprint of the use phase [B2, B3, B4, B6] | 0 kg CO2 eq. |
| Carbon footprint of the end-of-life phase [C1 to C4] | 8 kg CO2 eq. |
| Environmental Disclosure | Product Environmental Profile |

Use Better



Materials and Substances

| | |
|--|--|
| Packaging made with recycled cardboard | Yes |
| Packaging without single use plastic | No |
| EU RoHS Directive | Compliant |
| REACH Regulation | Free of Substances of Very High Concern above the threshold |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |

Use Longer



Lifetime extension

| | |
|--------|----|
| Repair | No |
|--------|----|

Use Again



Repack and remanufacture

| | |
|-------------------------------|--|
| Recyclability potential, in % | 95 |
| Circularity Profile | No need of specific recycling operations |
| Removable battery | User replaceable |
| Take-back | Yes |

Image of product / Alternate images

Alternative



